



## MEETING AGENDA

**May 8, 2025  
10:00 A.M.**

City Council Chambers, Decorah City Hall,  
400 Claiborne Dr.  
Decorah, IA

### Board Members

#### **Chair**

John Foster  
Black Hawk County Solid Waste  
Management Commission  
[jfoster@wastetrac.org](mailto:jfoster@wastetrac.org)  
Term: July 22 – June 25

#### **Vice-Chair**

Jeff Phillips  
SCS Engineers  
[jdphillips@scsengineers.com](mailto:jdphillips@scsengineers.com)  
Term: July 24 – June 27

#### **Secretary**

Karmin McShane  
Cedar Rapids/Linn County  
Solid Waste Agency  
[kmcshane@solidwasteagency.org](mailto:kmcshane@solidwasteagency.org)  
Term: July 22 – June 25

#### **Chapter Director**

Jennifer Trent  
Iowa Waste Reduction Center  
[jennifertrent@uni.edu](mailto:jennifertrent@uni.edu)  
Term: July 22 – June 25

#### **Director**

Abe Sandquist  
Natural Fertilizer Product Inc.  
[asandquist@nfsvc.com](mailto:asandquist@nfsvc.com)  
Term: July 24 – June 27

#### **Director**

Joe Mayne  
Dubuque Metropolitan Area  
Solid Waste Agency  
[jmayne@cityofdubuque.org](mailto:jmayne@cityofdubuque.org)  
Term: July 24 – June 27

#### **Director**

Jeff Bradley  
Vermeer Corp.  
[jbradley@vermeer.com](mailto:jbradley@vermeer.com)  
Term: July 23 – June 26

#### **Director**

Caley Parrish  
J. Pettiecord, Inc.  
[caley@jpettiecord.com](mailto:caley@jpettiecord.com)  
Term: July 23 – June 26

#### **IRA Liaison**

Joe Bolick  
Iowa Waste Reduction Center  
[joebolick@uni.edu](mailto:joebolick@uni.edu)  
Term: Nov. 24 – Nov. 25

Join by computer, tablet, or smartphone:

[meet.google.com/vqs-avzw-pbq](https://meet.google.com/vqs-avzw-pbq)

Join by phone: 1-785-422-7977

Access Code: 651423781

### **AGENDA**

1. **Call to Order**
2. **Roll Call/Introductions**
3. **Amend/Approve Agenda**
4. **Approve Meeting Minutes from April 10, 2025**
5. **Chapter Director's USCC Report**
6. **DNR Report**
7. **IRA Report**
8. **Committee Reports**
  - Membership - McShane
  - Programs and Training – Phillips/Bradley
  - Advocacy – Sandquist
  - Communications and Marketing - Bolick
  - Organizational Development – Foster
  - Finance – Parish
9. **Old Business**
10. **New Business**
  - Discussion and Direction of the USCC Charter Agreement
  - Discussion and Direction regarding FY 26 Budget
11. **Other**
12. **Adjourn**

Next Virtual Meeting 1:00 p.m., June 12, 2025

**Presentation and tour of Decorah Compost Facility to follow meeting**